Lancashire County Council

Regulatory Committee

Wednesday, 17th January, 2018 at 10.30 am in Cabinet Room 'B' - The Diamond Jubilee Room, County Hall, Preston

Agenda

Part I (Open to Press and Public)

No. Item

1. Apologies

2. Disclosure of Pecuniary and Non-Pecuniary Interests

Members are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.

3. Minutes of the last meeting held on the 15th (Pages 1 - 8) November 2017

4. Guidance

Guidance on the law relating to the continuous review of the Definitive Map and Statement of Public Rights of Way and certain Orders to be made under the Highways Act 1980 is presented for the information of the Committee.

- 5. Highways Act 1980 Section 119A Rail Crossing (Pages 33 46) Diversion Order Wildlife and Countryside Act 1981 - Section 53A Proposed Diversion of Part of Staining Footpath 6, Fylde Borough
- 6. Highways Act 1980 Section 119A Rail Crossing (Pages 47 64) Diversion Order Wildlife and Countryside Act 1981 - Section 53A(2) Proposed Diversion of Part of Westby-with-Plumptons Footpath 7, Fylde Borough



(Pages 9 - 32)

7. Wildlife and Countryside Act 1981 Definitive Map Modification Order Application To Record a Bridleway from Burnley Road to Antley Gate, Trawden, Pendle Borough File No. 804-581

Pinewood Avenue, Broughton, Preston City

Wildlife and Countryside Act 1981(Pages 133 - 170)Definitive Map Modification Order InvestigationAddition of Footpath from Garstang Road (A6) to

9. Wildlife and Countryside Act 1981 (1 Definitive Map Modification Order Investigation Addition of footpath at Calder Vale, Wyre Borough File No. 804-587

10. Urgent Business

File No. 804-590

8.

An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chairman of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.

11. Date of Next Meeting

The next scheduled meeting will be held at 10.30am on Thursday 15th March 2018 in Cabinet Room 'B' - the Diamond Jubilee Room at County Hall, Preston.

> L Sales Director of Corporate Services

County Hall Preston (Pages 65 - 132)

(Pages 171 - 218)